



GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar / Nowabad Canal Road, Jammu
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Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Masood Ahmad Shalla, Multitasking Staff.

Ref: Sr. Project Officer to JDK(North) Vide: JDF/N/K/23/2434-35 dt: 16-10-2023

Order No: S/0 - Fisheries of 2023

Dated 08-11-2023

Sanction is hereby accorded under Rule 15(1)(A) of G.P. Fund (Central Services) Rules, 1960 read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal (**Non-Refundable**) of Rs. **3,90,000/- (Rupees three lac ninety thousand only)** in favour of **Shri Masood Ahmad Shalla** designated **Multitasking Staff** out of his G.P. Fund computer code **750124590** to enable him to defray the expenses in connection with **marriage of 2nd Son.**

The balance at the credit of the subscriber as on ending 08/2023 is detailed below:-

1	Closing Balance as per Schedule 2022-23	₹	1234384.00
2	G. P. Fund Subscription from 03/2023 to 08/2023	₹	82000.00
3	G. P. Fund Refund from 03/2023 to 08/2023	₹	75000.00
4	Other Deposits (if any)	₹	0.00
5	Total	₹	1391384.00
6	Withdrawal from 03/2023 to 08/2023	₹	0.00
7	Net Credit balance as on date	₹	1391384.00

It is certified that the date of birth of the subscriber is **05-11-1967** and has completed **15** years of service as on date, as his entry in govt. service is **01-04-2001**.

The operation of Sanction Rs. **3,90,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **3,90,001/= (Rupees three lac ninety thousand and one only)**.

Sd/-

Director Fisheries,
Government of J&K

Copy to the:-

1. Joint Director Fisheries (North) **Kashmir Division** for information.
2. Chief Accounts Officer, District Fund Office, **Baramulla** for information.
3. Treasury Officer, **Sopore** for information.
4. Asstt. Director Fisheries **Baramulla Sopore** for information.
5. Accounts Section/Order file

Accounts Officer
Fisheries Department